|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Study programme:** | International Master of Science in Environmental Technolgoy & Engineering | | | | | | | | | | | | | | | | |
| **Name student:** |  | | | | | | | | | | | | | | | | |
| **Title master’s dissertation:** |  | | | | | | | | | | | | | | | | |
|  | | **Assessment**  *Tick the appropriate mark* | | | | | | | | | | | | | | |
|  | | Fail | | Satisfactory | | | Sufficient | | Good | | Very good | | | Excellent | | |
| UCT Prague Grading | | F | | E | | | D | | C | | B | | | A | | |
| U Ghent Grading | | 9 or less | | 9.1 – 11.9 | | | 12 – 12.9 | | 13 – 14.9 | | 15-16.9 | | | 17-20 | | |
| IHE Delft Grading | | < 5.9 | | | 6 - 6.9 | | | 7 - 7.9 | | 8 - 8.9 | | | 9 - 10 | | |
| **Competence**  numbers refer to the list of competences given in the course specifications of the Master’s Dissertation | | ***1=bad*** | | | ***10=exceptional*** | | | | | | | | | | |
| 1 | 2 | | 3 | 4 | | 5 | 6 | 7 | | 8 | 9 | | 10 |
| 1. define a research problem; | |  |  | |  |  | |  |  |  | |  |  | |  |
| 1. formulate clear research questions; | |  |  | |  |  | |  |  |  | |  |  | |  |
| 1. set up an appropriate methodology; | |  |  | |  |  | |  |  |  | |  |  | |  |
| 1. carry out a critical literature study; | |  |  | |  |  | |  |  |  | |  |  | |  |
| 1. collect data meticulously (using existing data sets or data obtained by lab or field work and/or surveys); | |  |  | |  |  | |  |  |  | |  |  | |  |
| 1. process data in a correct way; | |  |  | |  |  | |  |  |  | |  |  | |  |
| 1. analyze data in a critical way; | |  |  | |  |  | |  |  |  | |  |  | |  |
| 1. make a concise synthesis; | |  |  | |  |  | |  |  |  | |  |  | |  |
| 1. draw up a final manuscript – scientific report; | |  |  | |  |  | |  |  |  | |  |  | |  |
| **Score for competences 1 to 9 (count 9 double)** | | **……../100** | | | | | | | | | | | | | |
| **Proposed mark on 30** | | **….…. / 30** | | | | | | | | | | | | | |

*Remarks/motivaton:*

*Name of external examiner: Date:*

*Signature:*